

m of Big Sky Economic Development

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SBA 504 LOAN APPLICATION

Operating Company

| Company Name | | | | |
|----------------------------|---------------------------|----------------------------|----------------------------------|-----------|
| Address | | _City | _Zip | |
| Principal in charge | | Work Phone () | Wo | rk Fax () |
| | | Email | | |
| Type of Business | | Date Established | | |
| Type of Entity (check one) | [] Proprietorship | [] Partnership [|] LLC [] S-Corp [] C-C | orp Other |
| Federal Tax ID # | | _ | DUNS# | |
| If Corporation: | President | | | |
| | Vice President | | | |
| | Secretary | | | |
| Company Ownership | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |
| | | | | |
| Holding Company | (if Real Estate held sepa | rately) – if property hela | personally, please indicate name | e here |
| | | | | |
| Company Name | | | | |
| Address | | | | |
| Principal in charge | | | | |
| | | Email | | |
| Federal Tax ID # | | _ | | |
| Date Established | | _ | | |
| Type of Entity (check one) | [] Proprietorship | [] Partnership [] | LLC [] S-Corp [] C-Corp | |
| Company Ownership | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |
| | Name | | % Ownership_ | |

New Project Information

| Street address of project | | | | | | |
|---------------------------------------------------------------------------------------------------------------|--------------|----------------|--------------|----------------|---------------------|--|
| City | _State | Zip | | _County | | |
| Square footage of new building | | Square footage | e your compa | ny will occupy | _ | |
| | | | | | | |
| Escrow closing date | _Realtor's r | name | | Phon | ie number | |
| If there are any tenants that will lease a portion of the building, please provide the following information: | | | | | | |
| Tenant Name | | Square Footage | Lease Ex | piration | Monthly Rent Amount | |
| | | | | | | |
| | | | | | | |

New Project Information

Purchase of Existing Building or Equipment only **Construction Project** Land Acquisition Purchase price \$ \$_ \$_____ Construction Bid Remodel/Renovation \$____ \$_____ Architects, permits, other soft costs \$_____ Equipment* \$_____ Equipment_____ Other \$__ Total \$_____ \$_ Other

*Please note - equipment to be financed must have a useful life of 10 years or greater

Employees

| Number of Current Employees: | Full Time | P | art Time |
|-------------------------------------------------|-------------------------|-----------|-----------|
| Estimated number of employees in two years as a | result of this project: | Full Time | Part Time |

Affiliate Businesses

ny other business owned by any principal with 20% or more ownership in operating company.

Total

\$_

| Name | Owner | _% of Ownership |
|------|--------|-----------------|
| Name | _Owner | _% of Ownership |
| Name | _Owner | _% of Ownership |

Existing Business Locations

| Address | Square Feet | Lease payment | Replaced by new facility? |
|---------|-------------|---------------|---------------------------|
| Address | Square Feet | Lease payment | Replaced by new facility? |

Miscellaneous Questions

| Have you or any officer of your company ever been involved in bankruptcy or insolvency proceedings? | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|
| Are you or your business involved in any pending or prior lawsuits? | If yes, please provide details on a separate sheet | | | | |
| Have you ever received a SBA loan? [] Yes [] No If yes please provide a copy of the SBA Loan Authorization document and the following: | | | | | |
| Original Amount \$ | Date of loan | | | | |
| Current Balance \$ | Status | | | | |
| | | | | | |

Checklist

Business Information

| | Business financial statements for last 3 years |
|----|-------------------------------------------------------------------------------------------|
| | Business tax returns for last 3 years |
| | Business debt schedule (form attached) |
| | Two years projected income statement with assumptions |
| | Interim financial statements within last 60 days Along with A/R and A/P Aging reports |
| | Affiliated business – 2 years financials and current financial statements (if applicable) |
| Le | gal Entity Documents (as applicable) |

| Sole Proprietorship – Assumed Business Name filing |
|-------------------------------------------------------------|
| Corporation – Articles of Incorporation & Corporate By-Laws |
| LLC – Articles of Organization & Operating Agreement |
| Partnership – Partnership Agreement |
| Franchise Agreement (if applicable) |

Personal information (for each 20% owner)

| | Personal tax returns for last 3 years |
|----|--------------------------------------------------------|
| | Personal financial statements (form attached) |
| | Personal History Statements (SBA form 912 attached) |
| | Copy of driver's licenses |
| Re | al Estate Information |
| | Real Estate Purchase Agreement or Settlement Statement |
| | Construction cost budget and / or equipment bids |
| | Existing Environmental studies (or fill out form) |
| | Appraisal |

**All financial statements must be signed and dated by the applicants – please sign front page of all financials (tax returns, interim statements, personal financial, etc.)

Authorization to Release Information

I/We hereby authorize any financial corporations, insurance companies, investors, credit bureaus, employers, banks, etc. to release any and/or all information on my/our records and/or accounts to Big Sky Economic Development Corporation at its request.

I/We also authorize any information to be released by my/our original or photocopied signature.

I/We hereby certify that the enclosed information, including any attachments or exhibits provided here within or at a later date, is valid and correct to the best of my/our knowledge.

Applicant Signature

Printed Name

Applicant Signature

Date:_____

Date:_____

Printed Name

| Nature of Business | Please include copy of business plan | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|--|--|
| Describe the type of business you are in and when / how you became involved | | | | | | |
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| Type of products or services (inclu | ude any catalogs or brochures) | | | | | |
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| | | | | | | |
| Geographic market area served | | | | | | |
| | | | | | | |
| | | | | | | |
| List major competitors | | | | | | |
| | | | | | | |
| | | | | | | |
| List key customers | | | | | | |
| | | | | | | |
| | | | | | | |
| How will this loan benefit your cor | npany? | | | | | |
| | | | | | | |

Personal Resume

To be completed by each principal involved in the loan. Please make additional copies as needed.

| Name First | Middle | Last | SS# |
|----------------------|--------|----------------|----------------|
| Date of Birth | | Place of birth | |
| Home address | | City | StateZip |
| FromTo | | Home phone | Business phone |
| Previous address | | City | StateZip |
| FromTo | | | |
| Spouse Name First | Middle | Last | SS# |
| Date of Birth | | Place of Birth | |

Personal Information

| Are you a U.S. citizen? (If no, please provide a copy of your Alien Registration or | Visa Card) | [] Yes | [] No | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|-------|--|--|--|
| Are you presently under indictment, on parole or probation? (If yes, furnish details in separate exhibit. List name(s) under which held, if application | [] Yes | [] No | | | | |
| Have you ever been charged with or arrested for any criminal offense other than a (If yes, furnish details in separate exhibit. List name(s) under which held, if application applied to the second se | [] Yes | [] No | | | | |
| Have you ever been convicted of any criminal offense other than a minor motor vehicle violation? (If yes, furnish details in separate exhibit. List name(s) under which held, if applicable.) | | | | | | |
| Military Service background | | | | | | |
| Branch | FromTo | | | | | |
| Honorable Discharge? [] Yes [] No Vi | ietnam Veteran? | [] Yes | [] No | | | |
| Rank at Discharge? | | | | | | |

Personal Resume (2) To be completed by each principal involved in the loan. Please make additional copies as needed.

| Name | | | SS# | | |
|----------------------|--------|----------------|----------------|--|--|
| First | Middle | Last | | | |
| Date of Birth | | Place of birth | | | |
| Home address | | City | StateZip | | |
| FromT | o | Home phone | Business phone | | |
| Previous address | | City | StateZip | | |
| FromT | | | | | |
| Spouse Name First | Middle | Last | SS# | | |
| | | -401 | | | |
| Date of Birth | | Place of Birth | | | |

Personal Information

| Are you a U.S. citizen? (If no, please provide a copy of your Alien Registration or Visa Card) | [] Yes | [] No | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|--|--|--|--|--|--|
| Are you presently under indictment, on parole or probation? (If yes, furnish details in separate exhibit. List name(s) under which held, if applicable.) | [] Yes | [] No | | | | | | |
| Have you ever been charged with or arrested for any criminal offense other than a minor motor vehicle violation? (If yes, furnish details in separate exhibit. List name(s) under which held, if applicable.) | [] Yes | [] No | | | | | | |
| Have you ever been convicted of any criminal offense other than a minor motor vehicle violation? (If yes, furnish details in separate exhibit. List name(s) under which held, if applicable.) [] Yes [] No | | | | | | | | |
| Military Service background | | | | | | | | |
| BranchTo | | | | | | | | |
| Honorable Discharge? [] Yes [] No Vietnam Veteran? | [] Yes | [] No | | | | | | |
| Rank at Discharge? | | | | | | | | |

Business Debt Schedule

Furnish the following information on all installment debts, contracts, notes, And mortgages payable. Do not include accounts payable or accrued liabilities.

Date * _____

| Creditor Name/Address | Original Amount | Original Date | Present Balance | Interest Rate | Maturity Date | Monthly Payment | Security | Current or Delinquent? |
|--------------------------|--------------------|------------------|--------------------|------------------|------------------|--------------------|----------|---------------------------|
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| | Total Pres | sent Balance ** | | Total M | Ionthly Payment | | | |

*Should be the same date as current financial statement

**Total must agree with balance shown on current financial statement